## But God Will Redeem My Soul (Psalm 49:15)

## God interrupts our death!

**Proposition**: Every one of us can hold verse 15 of Psalm 49 as our own personal relief by following the three instructions laid out for us in this text.

- I. Realize the Rule of the Grave (Vs. 15a; 6-13)
  - A. Death can not be Bribed (Vs. 6-9)
  - B. Death can not be Beat (Vs. 10-13)
- II. Receive the Redemption as a Gift (Vs. 15a)
  - A. An Available Gift (Vs. 15a) "... God will..."
  - B. An Acquitting Gift (Vs. 15a) "...redeem..."
  - C. An Acquiring Gift (Vs. 15a) "...my soul..."
- III. Rely on the Reception of Grace. (Vs. 15b)
  - A. A Paternal Reception (Vs. 15b)
  - B. An Eternal Reception (Vs. 15b)

But God Will Redeem My Soul (Psaln 49:15) On March 30, 1884 a group of explorers were mapping out the caues in and se, the were frightlied by the sound as deep growns coming from dank cauly an one side of the main care, When the followerd to the sound of the crocins their found two men that leached at though they were deging of storuation. Later it was revealed that the two men had entered the caux 13 days earlier with a lamber and an extra hottle of oil. While exploring deep into e caue, the leader fell breaking the bothe of oil and dropping the lanten off a clift into a hady of water below. hey tried in vain to feel their way to the entrance of the caul and eventually in exhaustreen and hunger law down resolved to certain death. Get in the hast Charley Goules and Chris Schnitzins were resen They were brought out of that came of death. Your Know there are many a few and that although not blocked by the day the Realize the Reale of the Grave (45156,6-13) Charley Cours and Charis 5 Amilzins were trapped in a grave that their could not escape. On their own they could not

fund a way out, So is the case with man and death In can not be Bruhed (V5.6-9) In these verses the psamist points out that me matter what riches a man my possess he can not repair or redeen the soulob another. VSS-9. The cost of eternal life is too high. I Peter 1:18. No amount of Eze 18:4 Rom 6:33 Jesus hinself said in Math 16: 26. This death denands a Rayment their year and I cannot afford, all demends a perfect sinless substitute that we can not produce B. Death can not be Beat (Vs. 10-13)-The inward thought is that they will live feereur. clair that the way of it. We don't expect to die. Charley Comer and Chris Schmitzens did not know that their holiday expedition would turn out to be their double. No hoder expects to dry yet go to the hospital and see just how fragile life really it. Hel a: 27 and as it is appointed. Onece le second chances! | Shot toget it right 35 Sam 14: 14. Some call stunts death defyin, sily Leccuse the Kodemphon as a Gill 1/15/2 Geneant bribe death, your cont heat death But Goo can! Goo merrups our death But God will redless my soul! Tust as

- 1) ...by the darkness of a cave or lost in the narrow passages of a cavern, yet are doomed to a similar yet more horrifying fate than they. The fate of eternal death and everlasting Hell. But just as we today can recount the story of these two lost explorers and rejoice in their miraculous rescue, so can each and the severy one of us be rescued from the clutches of the icy grip of death and the raging torment of Hell. You see, every one of us that can hold verse 15 of Psalm 49 as our own personal relief by diameter following the three instructions laid out for us in this text.
- 2) 1 Peter 1:18 Forasmuch as ye know that ye were not redeemed send with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;
- 3) Ezekiel 18:4 Behold, all souls are mine; as the soul of the father, and so also the soul of the son is mine: the soul that sinneth, it shall and the soul of the son is mine: the soul that sinneth, it shall and food is eternal life through Jesus Christ our Lord. Matthew 16:26 better For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

4) 2 Samuel 14:14 For we must needs die, and are as water spilt on the ground, which cannot be gathered up again...

1) ... by the darkness of a cave or lost in the narrow passages of a cavern, yet are doorned to a similar yet more harrifying fate than they The fate of eternal death and everlasting Hell. But just as we today can recount the story of these two lost explorers and rejoice in their miraculous rescue, so can each and 1) 1 Peter 1:18-19 Forasmuch as ye know that ye were not and or redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of Christ, as of a lamb without blemish 2) Peter LGS for smuch as ye know throogs supplies bened 1 John 2:1-2 ...we have an advocate with the Father, Jesus Christ the righteous: And he is the propitiation for our sins: and not for 3) Eachiel ours only, but also for the sins of the whole world. (led 3) ...they in pride don't want anyone to pay their way for them. It's to the not until the others humbly resign to let one pay for all that the debt is cleared. You must receive that this blood payment on the bas all cross was for your sins. Then and only then will you be acquitted aid not of the debt. Never to be charged again. The major aid early

These explorers and interuped the death So Godan A. an Charlable Gift (Vs 15a) "God will" The praniet confidency amounces that his facte will not be that of the others in the text. No God"will redeem, This leads us to believe that the reclemption price that no man can meet, God can meet! The just and rightions demand of punishment on singled God require of each of us are met by God in Christ 1 Peter! 18 B. Ch acquilting Gift (Vs 15a) redeem - The avoid redeem means to ransom or to livery God by the blood of His dear Don, paid be red emption price for all manking. 15n2:1-5 There is enough runson to redeen the whole whosema warld. But that payment must be humbly received hy us as for us. Ever heen in resturen seen groups ladios. Break out contentators. Men westle for clock C. an dequiring Gift (Vs 15a) "my soul Slave traders cevallo traffice huyand sell the hadies of people but never then soul. For the possess ones soul is to possess ones soul is to possess es the whole person. Slave ours may possess a hady but can not possess a soul. But Gods reclimption purposer means that we are complete this. That he is ford. That he is course and posser III. Rely on the Reception of Grace Vs 15 I think this is the most wanderful thought concerning saluation in the Bible We who were by sin rejected by God and

handed our to death & hell for I udg thent are now A. a Paternal Reception (15156) - We are recieved by a lowing Father, che much of femily life today, the father is miss. ing. Many today know nothing of what it means to have a closing Father But no matter what rid of reception your earthly father give your, It can not be compared to that of the Heavenly father. The sweetest words in the discipes pringer "Outer Father who and in heaven" John 1:12 The reciption of the promist here can be pictured as the Kaceth of the Pooligats father and his way ward son. Phinning B. an Eternal Reception (VS 15 b) - Lels not forget the context of the diamond of a verse is againts the black veluet darkness of death. upon reception of the Lord Jesus as our saucour not only are we received here and man but also in the hereafter. Yes, harring the rapture of the church, each and every one of as will die. Rur hades placed in the Grave. Yetour sent + spiret will be with him, 2 Cor 5: 8 I have that refuse Christ's redespien in Hell they lift up there eyes. But for those that cirettis 5 n 14,00 W Closeng What was it that brought about the rescue of our two explorers, the Graning cry for Help! Jesus is here. his spirit seeking to some the lost Cryont to

- ...are now received, welcomed, embraced by merits of Jesus Christ. We who were defiled in our standing, sinful in our actions and depraved in our nature are now received by a righteous and holy yet merciful and gracious God!
- 2) John 1:12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Romans 8:14 For as many as are led by the Spirit of God, they are the sons of God. 2 Corinthians 6:17-18 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. Galatians 3:26 For ye are all the children of God by faith in Christ Jesus. 1 John 3:1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.
- 3) 2 Corinthians 5:8 We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.
- 4) John 14:2-3 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. We also have hope of resurrection. Our corruptible bodies shall be raised and as Job said it: Job 19:26 And though after my skin worms destroy this body, yet in my flesh shall I see God: